

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alex Grant, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 27, T.13N., R.23E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 27 bears N. 89° 27' W., a distance of 4362.0 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Associated Ranch Management
Post-office address. Reno, Nevada
Amount of appropriation. 5.0 c.f.s., but not to exceed 1524.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation. April 2, 1973

Description of land to which the water is appurtenant:
11.7 acres in the SW 1/4 NE 1/4, Section 27, T.13N., R.23E., M.D.B.&M.
35.1 acres in the SE 1/4 NE 1/4, Section 27, T.13N., R.23E., M.D.B.&M.
13.2 acres in the NW 1/4 SE 1/4, Section 27, T.13N., R.23E., M.D.B.&M.
37.8 acres in the NE 1/4 SE 1/4, Section 27, T.13N., R.23E., M.D.B.&M.
18.6 acres in the SW 1/4 NW 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
34.8 acres in the SE 1/4 NW 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
21.1 acres in the SW 1/4 NE 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
21.4 acres in the NW 1/4 SW 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
35.0 acres in the NE 1/4 SW 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
27.5 acres in the NW 1/4 SE 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
37.7 acres in the NE 1/4 SE 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
3.9 acres in the SW 1/4 SE 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
31.2 acres in the SE 1/4 SE 1/4, Section 26, T.13N., R.23E., M.D.B.&M.
29.5 acres in the NW 1/4 SW 1/4, Section 25, T.13N., R.23E., M.D.B.&M.
22.5 acres in the SW 1/4 SW 1/4, Section 25, T.13N., R.23E., M.D.B.&M.
381.0 acres total

*This certificate changes the place of use of a portion of Permit 29184, which changed the point of diversion of Permit 27385, therefore the date of priority remains the same as Permit 27385.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JANUARY, A.D. 19 83.
Compared. bl/bd
Recorded. Bk. Page.
County Records.
State Engineer